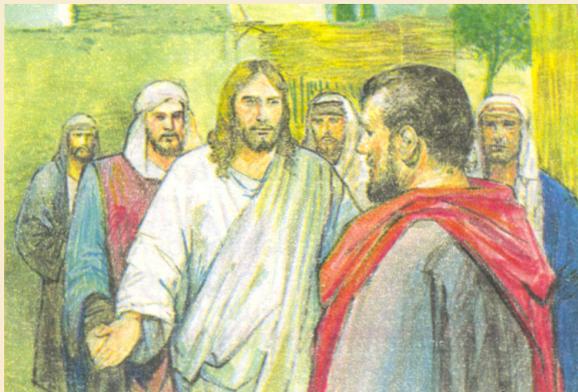


# The Eucharist

6 September 2020 ♦ 23rd SUNDAY IN ORDINARY TIME / A



In a society where individualism prevails, people usually 'mind their own business'. But it is different for a Christian. To be a Christian is to be with others and together we form a community of faith and love. This is certainly easy when things are going smoothly, and extremely difficult when disorder prevails. Every Christian has a responsibility to engage in fraternal correction. The spirit of love, concern, and caring characterises the members of Christ's Church.



*'If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother.'*

## FIRST READING *(Ezekiel 33:7-9)*

The role of a sentry in Israel was to keep watch from hilltops to warn of foreign invasions. Here the prophet is to become a sentry so that sin and evil do not enter the community. Ezekiel speaks to individuals for the sense of corporate solidarity had been lost in his time. But each person bears responsibility for the growth or decline of the community.

## SECOND READING *(Romans 13:8-10)*

Paul teaches that love is the one great commandment. The various commandments which he mentions are put forward as illustrations of how that great commandment is seen in practice. Love for one another builds up the community.

## GOSPEL *(Matthew 18:15-20)*

Today the whole Christian community is committed to the task of binding and loosing. Church discipline is the concern of all members and is not to be neglected or rejected. This passage is reminding us that the Gospel teaching supports laws and regulations as an essential part of Church life.

## THE INTRODUCTORY RITES

### Entrance Antiphon

*(Ps 118:137.124)*

**You are just, O Lord, and your judgement is right;  
treat your servant in accord with your merciful love.**

In the name of the Father, and of the Son,  
and of the Holy Spirit.

The Lord be with you.

**Amen.**

**And with your spirit.**

### Penitential Act

Brethren (brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves  
to celebrate the sacred mysteries.

*A brief pause for silence follows.*

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**Amen.**

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

### Gloria

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,**

with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**Collect**

O God, by whom we are redeemed and receive adoption,  
look graciously upon your beloved sons and daughters,  
that those who believe in Christ  
may receive true freedom  
and an everlasting inheritance.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

**THE LITURGY OF THE WORD**

**FIRST READING**

(Ez 33:7-9)

A reading from the prophet Ezekiel.

The word of the Lord was addressed to me as follows, 'Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life.'

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM**

(Ps 94:1-2.6-9)

**R** O that today you would listen to his voice!  
**Harden not your hearts.**

1. Come, ring out our joy to the Lord;  
hail the rock who saves us.  
Let us come before him, giving thanks,  
with songs let us hail the Lord. **R**
2. Come in; let us bow and bend low;  
let us kneel before the God who made us  
for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand. **R**
3. O that today you would listen to his voice!  
'Harden not your hearts as at Meribah,  
as on that day at Massah in the desert  
when your fathers put me to the test;  
when they tried me, though they saw my work.' **R**

**SECOND READING**

(Rm 13:8-10)

A reading from the letter of St Paul to the Romans.

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

(Jn 17:17)

**Alleluia, alleluia!**  
**Your word is truth, O Lord,**

**consecrate us in the truth.**

**Alleluia!**

**GOSPEL**

(Mt 18:15-20)



The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel  
according to Matthew.

**Glory to you, O Lord.**

Jesus said to his disciples: 'If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector.

'I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

'I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Profession of Faith**

(Nicene Creed)

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including  
and became man, all bow.*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

*The priest introduces the* Prayer of the Faithful.

*Offering the bread, the priest says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:

fruit of the earth and work of human hands,  
it will become for us the bread of life.

**Blessed be God for ever.**

*Offering the chalice, the priest says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**Prayer over the Offerings**

O God, who give us the gift of true prayer and of peace,  
graciously grant that, through this offering,  
we may do fitting homage to your divine majesty  
and, by partaking of the sacred mystery,  
we may be faithfully united in mind and heart.  
Through Christ our Lord.

**Amen.**

**EUCCHARISTIC PRAYER III**

*(Preface IV of the Sundays in Ordinary Time)*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For by his birth he brought renewal  
to humanity's fallen state,  
and by his suffering, cancelled out our sins;  
by his rising from the dead  
he has opened the way to eternal life,  
and by ascending to you, O Father,  
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,  
we sing the hymn of your praise,  
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

You are indeed Holy, O Lord,  
and all you have created

rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and  $\text{✠}$  Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:  
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

The mystery of faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary,

Mother of God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles and glorious Martyrs  
(with Saint N.: the Saint of the day or Patron Saint)  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord,

advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant **N.** our Pope and **N.** our Bishop,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your glory  
through Christ our Lord,  
through whom you bestow on the world all that is good.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

## THE COMMUNION RITE

At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

*The priest may invite the people to exchange a sign of peace  
and Christian fellowship. As the priest breaks the consecrated  
Host the following is sung or said:*

**Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Showing the Host to the people, the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Communion Antiphon** *(Cf. Ps 41:2-3)*  
**Like the deer that yearns for running streams,  
so my soul is yearning for you, my God;  
my soul is thirsting for God, the living God.**

## Prayer after Communion

Grant that your faithful, O Lord,  
whom you nourish and endow with life  
through the food of your Word and heavenly Sacrament,  
may so benefit from your beloved Son's great gifts  
that we may merit an eternal share in his life.  
Who lives and reigns for ever and ever.

**Amen.**

## THE CONCLUDING RITES

The Lord be with you.

**And with your spirit.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

Go and announce the Gospel of the Lord.  
**Thanks be to God.**

## Personal Prayer

Happy are those whose way is blameless, who walk in  
the law of the Lord.

Happy are those who keep his decrees, who seek him  
with their whole heart, who also do no wrong, but walk  
in his ways.

Give me understanding, that I may keep your law and  
observe it with my whole heart. Turn my heart to your  
decrees, and not to selfish gain.

Turn my eyes from looking at vanities; give me life in  
your ways.

I hold back my feet from every evil way, in order to keep  
your word.

How sweet are your words to my taste, sweeter than  
honey to my mouth! Your word is a lamp to my feet and  
a light to my path. *(from Psalm 119)*